

Principal's Report

2009 Conservation Writing Contest (Grades 6-12)

County _____

School _____

School Address _____

School Phone _____

IMPORTANT: Total number of writing entries in this school _____

Attach this report to the TOP THREE Conservation **writing entries** from your school and deliver to your local conservation district at 8351 E Main Street, Suite 104, Alexandria, KY 41001 by **Tuesday, December 1, 2009** where the school winner will be selected. PLEASE TYPE OR PRINT.

The writers of the TOP THREE WRITING ENTRIES in this school in the **Conservation Writing Contest** is:

Name (Mr. / Miss) _____ Home Phone _____

(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____

(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____

(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Signed _____ Date _____

Principal

THE CONSERVATION DISTRICTS WILL SELECT THE SCHOOL WINNER FROM YOUR LIST OF THREE.

Principal's Report

2009 Jim Claypool Conservation K-2 Art Contest

County _____

School _____

School Address _____

School Phone _____

IMPORTANT: Total number of art entries in this school _____

Attach this report to the TOP THREE Conservation **K-2 art entries** from your school and deliver to your local conservation district at 8351 E Main Street, Suite 104, Alexandria, KY 41001 by **Tuesday, December 1, 2009** where the school winner will be selected. PLEASE TYPE OR PRINT.

The writers of the TOP THREE K-2 ART ENTRIES in this school in the **Jim Claypool Conservation Art Contest** is:

Name (Mr. / Miss) _____ Home Phone _____
(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____
(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____
(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Signed _____ Date _____
Principal

THE CONSERVATION DISTRICTS WILL SELECT THE SCHOOL WINNER FROM YOUR LIST OF THREE.

Principal's Report

2009 Jim Claypool Conservation 3-5 Art Contest

County _____

School _____

School Address _____

School Phone _____

IMPORTANT: Total number of art entries in this school _____

Attach this report to the TOP THREE Conservation **3-5 art entries** from your school and deliver to your local conservation district at 8351 E Main Street, Suite 104, Alexandria, KY 41001 by **Tuesday, December 1, 2009** where the school winner will be selected. PLEASE TYPE OR PRINT.

The writers of the TOP THREE 3-5 ART ENTRIES in this school in the **Jim Claypool Conservation Art Contest** is:

Name (Mr. / Miss) _____ Home Phone _____

(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____

(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Name (Mr. / Miss) _____ Home Phone _____

(Circle one)

Address _____ ZIP Code _____

Age _____ Grade _____

Teacher's Name _____

Signed _____ Date _____

Principal

THE CONSERVATION DISTRICTS WILL SELECT THE SCHOOL WINNER FROM YOUR LIST OF THREE.